STANDARD FORM 2 FEBRUARY 1965

US GOVERNMENT

EDITION GENERAL SERVICES ADMINISTRATION		LEASE FOR REAL PROPERTY						
DATE OF LEASE			····	LEASE NO.	-	BUILDING NO.		
Sex	temb	er 16,	JO10	GS-10B-0	7205	WA7788 ZZ		
THIS LEASE,	made and	l entered int	o this date by a		WASHINGTON CORPORATION	SECURITIES & INVESTMEN (WSIC)		
Whose address		BRANDRIDGI EWICK, WA.	E BLVD., SUITE C 99336	:				
and whose inte	rest in the	property here	inafter described is	s that of OWN	ER			
hereinafter calle	ed the Less	sor, and the U	INITED STATES (OF AMERICA	, hereinafter calle	ed the Government:		
WITNESSE	ETH: The	oarties hereto	for the considerat	tions hereinaf	ter mentioned, co	ovenant and agree as follows:		
1. The	e Lessor he	ereby leases	to the Government	t the following	described premi	ses:		
Off	fice Area s	quare feet (U	ISF) of space at th	ne	, 81	ich yields 7,900 ANSI/BOMA 1 South Hill Drive, Puyallup, ervices Administration.		
No	vember 15	, 2010, throu		2025, subject	to termination a	for the term beginning on nd renewal rights as may be aragraph 5.9.		
in arr	arrears for	years 1 – 5 ars 6 – 10, a	, and Annual Rer	nt of \$300,95	0.47 at the rate	ate of \$23,682.04 per month of \$25,079.21 per month in ,331.75 per month in arrears		
Rent Perior 11/15/10-1 11/15/15-1 11/15/20-1	1/14/15 1/14/20	Shell Rent \$178,865.00 \$195,631.00 \$260,039.00	Rent ² \$55,942.00 \$55,942.00	Amortized TIs ³ \$49,377.47 \$49,377.47 \$0.00	Annual Rent \$284,184.47 \$300,950.47 \$315,981,00	Monthly Rent \$23,682.04 \$25,079.21 \$26,331.75		
· is ad	ljusted pursua e Operating R	es which may ad int to Paragraph ent subject to ad	ljust subject to Benefic	ial Occupancy ar	nd rent for the estima	ted period of 11/15/10 through 03/14/1		
Re	nt for a les	ser period sh	all be prorated. Re	ent checks sh	all be made paya	able to:		
			WSIC 8911 GRANDRI KENNEWICK, V		SUITE C			
IN WITHERS W	VUEDEAE	the portion by		ata a saba a sib a s	I 415 a !	of the data first that are selected		
LESSOR	VIIEREUF	, the parties r	ereto nave nereur	ito subscribed	their names as	of the date first above written.		
WSIC					,			
BY					PRESIDE.	1 T		
IN PRESE				•	PRESIDE.	(1110)		
				89	11 grand	udge Blud #C		
UNI				- Pre	nnewick	W/A 79336		

Contracting Officer, General Services Administration (Official Title)

- 4. The Government may terminate this lease in whole or in part at any time on or after the tenth lease year by giving at least 120 days' notice in writing to the Lessor and no rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.
- 5. Intentionally Deleted
- 6. The Lessor shall furnish to the Government, as part of the rental consideration, the following:
 - A. Those facilities, services, supplies, utilities, and maintenance in accordance with SFO 9WA2326 dated March 23, 2010.
 - B. Build out in accordance with standards set forth in SFO 9WA2326 dated March 23, 2010, and the Government's design intent drawings. Government space plans shall be developed subsequent to award. All tenant alterations to be completed by the lease effective date identified under Paragraph 2 above. Lease term to be effective on date of occupancy, if different from the date identified in Paragraph 2. The Lessor hereby waives restoration.
 - C. Deviations to the approved design intent drawings will not be permitted unless prior written authorization is obtained from the GSA Contracting Officer.
- 7. The following are attached and made a part hereof:
 - A. Solicitation for Offers 9WA2326 dated March 23, 2010 (49 pages), and the following attached Special Requirements:

Special Space Specifications and Requirements, dated May 27, 2009 (13 pages)

IWS/LAN, dated March 17, 2009, (20 pages)

IWS/LAN Cable installation and General Notes, no date, (2 pages)

DCR LAN Rack, no date, (1 page)

Pannex 1300 Series (Panic Bars), no date, (6 pages)

Rolling Shutters, no date (4 pages)

, no date (4 pages)

, no date, (1 page)

American National Standard for Power Assist and Low Energy Power Operated Doors, dated July 29, 1997, (9 pages)

Specifications for , no date, (4 pages)

, dated November 03, 2009, (19 pages)

Zephyr Fans, no date, (3 pages)

- B. GSA Form 3517B entitled GENERAL CLAUSES (Rev 11/05) (pages 1-33);
- C. GSA Form 3518 entitled REPRESENTATIONS AND CERTIFICATIONS (Rev 1/07) (pages 1-7);
- D. Building Floor Plan (undated) (1 page).
- 8. In accordance with the SFO paragraph 3.2 entitled *Tenant Improvements Included in Offer*, Tenant Improvements in the total amount of \$339,147.00 (7,900 USF x \$42.93) shall be amortized through the rent for ten (10) years at the rate of 8.0%. The total annual cost of Tenant Improvements for the amortization period shall be \$49,377.47.
- 9. In accordance with the SFO paragraph 4.2 B entitled *Percentage of Occupancy*, the percentage of Government occupancy is established as 0.83% (8,300 RSF/10,000 RSF)
- 10. In accordance with the SFO paragraph 4.3 entitled *Operating Costs Base*, the escalation base is established as \$55,942.00/annum (\$6.74/RSF).
- 11. In accordance with the SFO paragraph 4.1 C entitled *Common Area Factor*, the common area factor is established as 1.05 (8,300 RSF/7,900 USF).
- 12. Intentionally Deleted
- 13 Intentionally Deleted
- 14. Intentionally Deleted

The Lessor hereby waives restoration.

LESSOR		UNITED STATES OF AMERICA
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- 15. In accordance with the SFO paragraph 4.2 entitled *Tax Adjustment*, the tax base for the Government-occupied space is established at \$29,836.00 and parcel No. 6020120081.
- 16. Adjusted monthly rent payments (application of commission credit):
 The commission credit shall be applied in equal monthly amounts against the shell rental payments over the minimum number of months that will not exceed the monthly shell rental per SFO subparagraph 2.3 B. The monthly rent is \$23,682.04. The monthly shell rent is \$14,905.42. The GSA commission credit is and is calculated as follows:

Commission:
Commission:

GSA Commission Credit:
Studley/LaBonde Łand, Inc. Commission:

The monthly rent payments adjusted for the commission credit are as follows:

	<u>Scheduled</u>	Scheduled Mo.	Commission	Commission	Adjusted Monthly
Rent Period	Monthly Rent	Shell Rent	Credit	Credit Remaining	Rent Payment
11/15/10 - 12/14/10	\$23,682.04	\$14,905.42			
12/15/10 - 01/14/11	\$23,682.04	\$14,905.42			
01/15/11 02/14/11	\$23,682.04	\$14,905.42			
02/15/11 - 03/14/11	\$23,682.04	\$14,905.42			
03/15/11 - 04/14/11	\$23,682.04	\$14,905.42			

- 17. The Lessor hereby waives and forever relinquishes any right to make a claim against the Government for waste, damages or restoration arising from or related to any alteration or removal of any alteration by the Government during the term of this Lease or any extensions. Alterations may be completed by either the Government and/or the Lessor including the initial build-out of the leased space and/or any subsequent modifications required during the lease period. At the Government's sole discretion, property remaining in leased space after termination of the lease contract will become the property of the Lessor.
- 18. The Government reserves the right to adjust the final square footage after receipt and approval of CAD drawings and final site acceptance of the premises. Any adjustments, including those for agreed upon square footage and annual rent shall be documented by Supplemental Lease Agreement.
- 19. Wherever the words "Offeror", "Lessor" or "successful offeror" appear in this Lease, they shall be deemed to mean "Lessor"; wherever the words "solicitation", "Solicitation for Offers", or "SFO" appear in this lease, they shall be deemed to mean "this Lease"; where the words "space offered for lease" appear in this Lease, they shall be deemed to mean "Premises".
- 20. All terms and conditions of this lease as expressly contained herein represent the total obligations of the Lessor and the Government. Any agreements, written or oral, between the parties prior to the execution of this Lease are not applicable or binding. This agreement may be amended only by written instrument executed by the Lessor and the Government.

LESSOR	UNITED STATES OF AMERICA
BY_S&M	BY JA
(Initial)	(Initial)